

# 2017

Official Entry Form



MAIL ENTRY FORM & FEES TO:

**TEEN TALENT 2017**

962 Parkside Walk Lane

Lawrenceville, GA 30043

State Competition: March 24-25, 2017

Lawrenceville Church of God

**\*Entries must be post marked by March 1st, 2017**

**IMPORTANT: COMPLETED WRITING & MULTI-MEDIA ENTRIES ARE DUE MARCH 1<sup>ST</sup>.**

## INDIVIDUAL ENTRY

Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Email: \_\_\_\_\_ Fee Enclosed \_\_\_\_\_

I regularly attend the Church of God (Name of Church & City) \_\_\_\_\_

## GROUP ENTRIES

Group Name \_\_\_\_\_ \*Number in Group \_\_\_\_\_

Group Leader \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Email \_\_\_\_\_ Fee Enclosed \_\_\_\_\_

All the members of this group regularly attend the Church of God (Name of Church & City) \_\_\_\_\_

Pastor's Signature \_\_\_\_\_

***\*To be accepted, your entry form must include a list of all the members of your group with ages and dates of birth.***

## ENTRY FEES

**\$35.00 Individual or Solo Entries**

**\$100.00 Drama Groups, Small Vocal Ensembles, Small Instrumental Ensembles, Contemporary Christian Performance and Bible Quiz Teams**

**\$20.00 Per Additional Entry**  
(Same contestant entering additional individual categories.)

*Please make checks payable to Church of God State Fund. All fees, group attachments with names, ages and dates of birth must be enclosed for entry form to be valid & accepted.*

**\$100.00 Choirs, Large Vocal Ensembles, Large Instrumental Ensembles**

**OFFICIAL USE ONLY**

Date Postmarked \_\_\_\_\_

Fee Enclosed \_\_\_\_\_

**TO PURCHASE & DOWNLOAD THE 2017 TEEN TALENT COMPETITION MANUAL, VISIT THE FOLLOWING SITE:**

**[www.cogyouthstore.org](http://www.cogyouthstore.org)**

*(Manual contains important information on new categories, rules & guidelines for participation.)*

### AREA HOTELS

- Hampton Inn: (770) 338-9600 (1135 Lakes Parkway, Lawrenceville, 30043)
- Country Inn & Suites: (770) 339-1991 (989 Duluth Highway, Lawrenceville, 30043)

*(Please see reverse side for category selections.)*



# 2017 List of Categories

## MUSIC DIVISION

### Vocal Solo

- Male
- Female

### Vocal Ensemble

- Large (6-12 singers)
- Small (2-5 singers)

### Instrumental Ensemble

- Large (9 or more players)
- Small (2-8 players)
- Handbell Ensemble
- Steel Drum Ensemble

### Instrumental Solo – Keyboard

- Piano
- Organ
- Electric Keyboard

### Instrumental Solo – Non-Keyboard

- Strings plucked
- Strings bowed
- Woodwind
- Brass
- Percussion, definite
- Percussion, indefinite
- Contemporary Christian Performance (group)
- Choir (13 or more singers)

## BIBLE DIVISION

### Bible Quizzing

- Individual
- Team

### Bible Teaching

- Individual – Children (Grades 1-5)
- Individual – Youth (Grades 6-12)
- Team – Children (Grades 1-5)
- Team – Youth (Grades 6-12)

## \*CREATIVE WRITING DIVISION

- Articles and Essays
- News Writing
- Plays and Skits
- Poetry
- Short Stories

## \*MULTI-MEDIA DIVISION

- Website Design
- Multi-Media Presentation Non-Video
- Multi-Media Presentation Video
- Multi-Media Presentation Animated

## DRAMA DIVISION

### Spoken Drama

- Monologue
- Group Skit
- Spoken Word

### Mime

- Solo Mime
- Group Mime

### Human Video

- Solo Human Video
- Group Human Video

### Pantomime

- Solo Pantomime
- Group Pantomime

### Creative Movement

- Solo Expressive/Interpretive Movement
- Group Expressive/Interpretive Movement
- Solo Synchronized Movement
- Group Synchronized Movement

## ART DIVISION

- Ceramics/Glass
- Graphics
- Drawing
- Oil/Acrylic Painting
- Wet Media Painting
- Photography
- Computer Graphics
- Sculpture
- Textiles
- Mixed Media



**\*IMPORTANT: COMPLETED WRITING & MULTI-MEDIA ENTRIES ARE DUE TO THE STATE OFFICE BY MARCH 1<sup>st</sup>.**

**"Statement of Verification of Originality" must be submitted with each writing entry in order to be judged. "Multi-Media Project Information Sheet" must be submitted with each multi-media entry. These forms may be found in the Teen Talent Manual available by download through [www.cogyouthstore.org](http://www.cogyouthstore.org).**